## PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.

4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

RECEIVED CENTRAL FAX CENTER

#### FACSIMILE COVER SHEET

MAR 0 7 2005

TELEPHONE: (612) 349-5740

TOLL FREE: 1-800 331-4537

FACSIMILE: (612) 349-9266

TOTAL NUMBER O	F PAGES BEING SI	INT (INCLUDING COV	ER SHEET): 12
----------------	------------------	--------------------	---------------

Original do	ocuments to follow by mail	No originals will be sent	
DATE:	March 7, 2005		
TO:	Examiner Janis L. Dote Group Art Unit 1756	FAX #: 1-703-872-9306	
PHONE #:	571-272-1382		
Application No.: 10/692,389 Applicant: Jubran Due Date: April 6, 2005		OUR REF.: 3216.29US01	
FROM: PHONE #:	Kam W. Law 612-252-1549		

Attached please find the following document for filing in the above-identified patent application:

Amendment in response to the Advisory Action dated February 24, 2005 (11 pgs)

Sincerely,

Kam W. Law Reg. 44,205

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to Examiner Janis L. Dote at the U.S. Patent and Tradentink Office, fax No. 1-703-872-9306 on the date shown below thereby constituting filing of same.

3/7/200 S

Kam W. Law

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTEDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

# RECEIVED CENTRAL FAX CENTER

MAR 0 7 2005

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.251.JS01

Jubran, et al.

Confirmation No.: 3485

Application No.:

10/692,389

Examiner: Janis L. Dote

Filed:

October 23, 2003

Group Art Unit: 1756

For:

ORGANOPHOTORECEPTOR WITH CHARGE TRANSPORT MATERIAL WITH

N.N.N-TRISUBSTITUTED-AMINO GROUPS

### AMENDMENT AFTER FINAL

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### INTRODUCTORY COMMENTS

In response to the Advisory Action of February 24, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendment to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-312-9306 on the date shown below thereby constituting filing of same.

3/7/2005

Kam W. Law

Date